

PROVISION

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TABLE OF CONTENT

EDITORIAL

1

INFINITE KNOWLEDGE OF ALLAH

2

GENEROSITY OF THE PROPHET

4

HAMZA BIN ABDUL MUTTALIB

6

THE POET MOHAMMED IQBAL

8

I AM HAMID “YOUR FRIEND”

12

LET’S COLOUR

13

Say, "Are those who know equal to those who do not know? (Quran 39:9)

Editorial

Dear readers, Depression is a disease of this age, it has infected the kids and the adults, because of the stresses they pass through, or their loneliness and being far from the people and isolation, or many other reasons. Some symptoms of this disease which last long period of time are:

- The depressed person feels every word he listens is scathing criticism of him.
- Because of it he regularly feels very sad.
- He feels extreme laziness in the exercise of all day-to-day activities, and lack of energy.
- Loss of appetite for food, or high demand for food and weight gain.
- And also long sleep, or suffer constant insomnia.

And many other symptoms, If we feel that we or anyone we know has these symptoms, we must immediately treat this disease, so that it would not increase and ruin our life.

We have to be close to others, and show affection to them, and bear the problems we may face because of our involvement with people, this is an effective treatment as our beloved Prophet said: “The believer who mixes with people and endures their injury is better than the person who does not mix with people nor endure their injury”

Because loneliness is lethal to everything beautiful in our lives, because of it our beloved Prophet commanded us to pair the relationship, because of its beautiful result on our early life in this world and hereafter, as it keeps us far from depression, sadness and isolation from people.

“Beware of suspicion, for suspicion amounts to the worst form of lying.” (Bukhari & Muslim)

Infinite Knowledge of Allah

Allah is All-knowing (العليم), Omniscient (العالم) and Knower of the unseen (علام الغيوب).

The name “All-Knowing” for Allah Exalted is mentioned in the Holy Qur’an hundred and fifty seven times.

The knowledge of Allah comprehensive for the past and present and for all that will happen in the future in this world and in the Hereafter, and is comprehensive and extends to everything seen and unseen, apparent and hidden.

He knows all the people’s hearts conceal and what their souls whisper to them. He also knows all about their circumstances and what is bound to improve their condition.

Allah said in Qur’an “Indeed, Allah is Knowing of all things” (Al-Anfal:75)

And said “The Prophet said, "My Lord knows whatever is said throughout the heaven and earth, and He is the Hearing, the Knowing."” (Al-Anbya:4)

And said: “He is the Knower of the Unseen and seen” (Al-Anaam: 73)

And said: “And He knows what is on the land and in the sea. Not a leaf falls but that He knows it. And no grain is there within the darkneses of the earth and no moist or dry [thing] but that it is [written] in a clear record.”

“Allah has encompassed all things in knowledge. (Quran: 65:12)

Infinite Knowledge of Allah

And the knowledge of man is weak, little and insignificant , whatever the techniques he develop and whatever a man pride oneself of his ability to everything but all this knowledge worth nothing against the knowledge of Allah.

Few times flight go missing, even the man has invented satellite and many other thing to trace the flight but they cannot find it, else the search operation take a long period.

Allah said “And mankind have not been given of knowledge except a little”.

Musa (Moses) was with Khidhar when a bird pecked in the sea to take some water. Then Khidhar said: “ Mine and Your knowledge didn’t decrease the knowledge of Allah, but as this bird decreased the water of ocean with its beak”

If we have known the capacity of knowledge of Allah and his knowledge of every small and large, and knowledge of heart conceal, then there must be the result in our daily life.

The most benefit of belief in Allah’s name All-Knower (العليم) is to fear Allah and being aware of His presence in public and in private, obeying His commands and staying away from everything He has prohibited.

**And mankind have not been given of knowledge except a little.”
(Quran: 17:85)**

Generosity of The Prophet

The Prophet (peace and blessings of Allah be upon him) is represented as the ideal and the example of generosity and munificence. He was the most openhanded person in the world. he was the most generous during the month of Ramadan and the generosity of Messenger of Allah (ﷺ) waxed faster than the rain bearing wind.

He has attained the perfection in his love of giving, He was giving without calculation and was not fearing the poverty, trusting great praise of Allah and believing that He is the only Provider and Sustainer.

Musa bin. Anas reported on the authority of his father: "It never happened that Allah's Messenger (ﷺ) was asked anything for the sake of Islam and he did not give that. There came to him a person and he gave him a large flock (of sheep and goats) and he went back to his people and said: My people, embrace Islam, for Muhammad gives so much charity as if he has no fear of poverty".

Abu Hurairah (May allah be pleased with him) reported: Messenger of Allah (ﷺ) said: "If I had gold equal to Mount Uhad (in weight), it would not please

Those who spend their wealth [in Allah 's way] by night and by day, secretly and publicly - they will have their reward with their Lord. (Quran: 2:274)

Generosity of The Prophet

me to pass three nights and I have a thing of it left with me, except what I retain for repayment of a debt".

The Prophet presented this ideal and became the role model, and his happiness was great when he spent all what he had.

After that he teaches the Muslims with his sayings and workings to create the love of generosity.

Abu Hurairah (رضي الله عنه) reported: Messenger of Allah (ﷺ) said, "He who gives in charity the value of a date which he legally earned, and Allah accepts only that which is pure, Allah accepts it with His Right Hand and fosters it for him, as one of you fosters his mare, until it becomes like a mountain."

He gave preference over himself, his munificence was in the right places, spending for Allah, either for the poor, or for the needy, or for the sake of Allah, or a coalition for Islam, etc.

What a great generosity and munificence of Him! Such a good character is a single part of his best characters which He was carrying.

“Indeed Allah is Jawad (generous) and He loves generosity” (Tirmidhi)

Hamza Bin Abdul Muttalib

His name is Hamza Ibn Abdul Muttalib Ibn Hashim Ibn Manaf Ibn Qusai.

His nick name was Abu Amarah, He was designated as “Lion of Allah and Leader of Martyrs” .

He was born in Mecca before two years of Prophet's birth, so he was very close to the Prophet .

He was also the brother of the Prophet by feeding; (the same woman had feed them both, she was Halima Al-Saadiya) and Prophet's Uncle.

He embraced Islam in the second year of the Prophet's message after his story with Abu Jahal.

The Prophet Muhammad (pbuh) was very pleased by acceptance of Islam by a warrior like Hamza. He was one of the bravest men in Mecca and many people feared him.

When Hamza became Muslim, Quraish knew that the Prophet will become strong and powerful, and Hamza will fortify the Prophet so they stopped form some things which they were doing with Prophet.

He migrated to Madinah and joined the battle of Badr, He killed Shaiba bin Rabia in swordplay, He earned name

“ Hamzah is the leader of Martyrs” (Hakim)

Hamza Bin Abdul Muttalib

and fame for his excellent bravery in the battle of Badr. In that battle the Muslims killed many Quraish leaders including Abu Jahl.

In the battle of Uhud, He was one of the targets of the infidels for killing, because many Quraish heroes were killed by Him in the battle of Badr.

As a result at one stage of the battle, Abyssinian slave Wahshi Ibn Harb with a spear attacked him. He fell down on the ground and was martyred.

After his assassination Hind bin ‘Utbah ripped open the liver of Hamza and chewed it; but finding it unpleasant, she spat it out. She even made the ears and noses of Muslims into anklets and necklaces.

When the Messenger of Allah saw how his uncle and foster brother, Hamza, was mutilated, he was extremely grieved.

Ibn Mas‘ud said: We have never seen the Messenger of Allah weeping so much as he was for Hamza bin ‘Abdul Muttalib. He directed him towards Al-Qiblah, then he stood at his funeral and sobbed his heart out. May Allah be pleased with Him.

“ Do not revile my Companions” (Abu Dawud)

THE POET MOHAMMED IQBAL

Translated

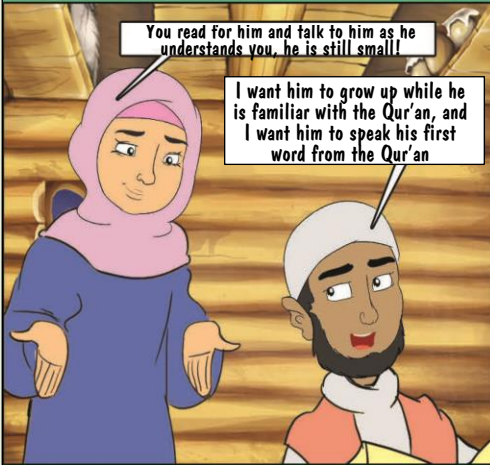
O Umme Ahmed Thank Allah for your safety

Look how much beautiful he is, a blessing of Allah!



You read for him and talk to him as he understands you, he is still small!

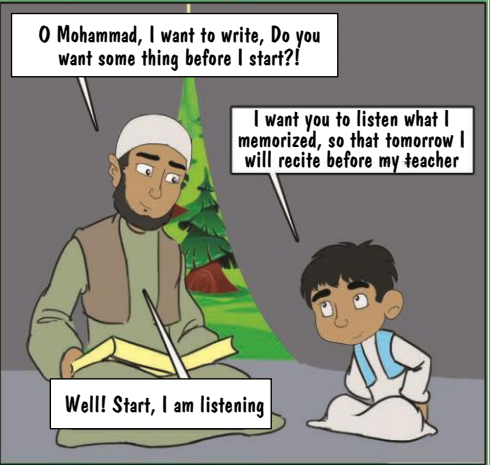
I want him to grow up while he is familiar with the Qur'an, and I want him to speak his first word from the Qur'an



O Mohammad, I want to write, Do you want some thing before I start?!

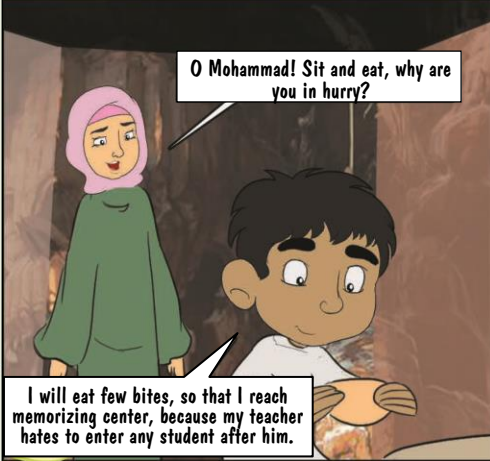
I want you to listen what I memorized, so that tomorrow I will recite before my teacher

Well! Start, I am listening



O Mohammad! Sit and eat, why are you in hurry?

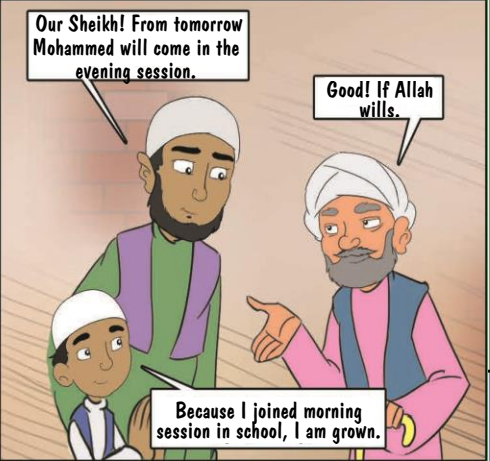
I will eat few bites, so that I reach memorizing center, because my teacher hates to enter any student after him.

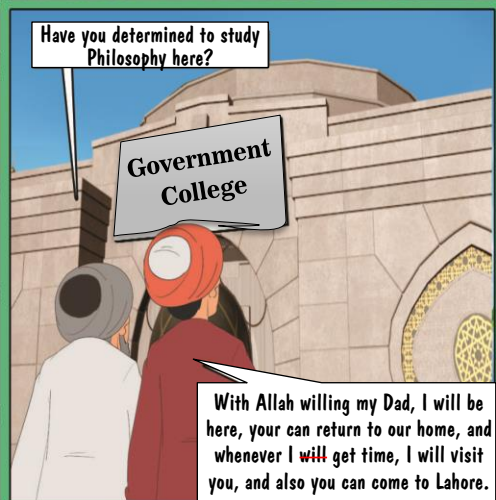
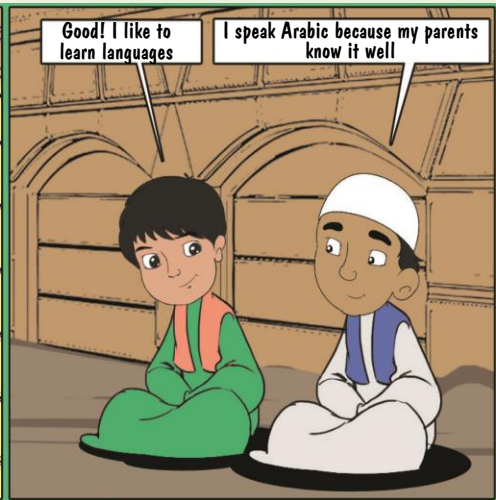
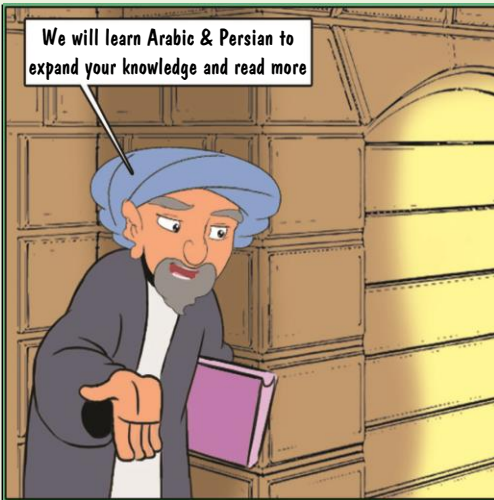


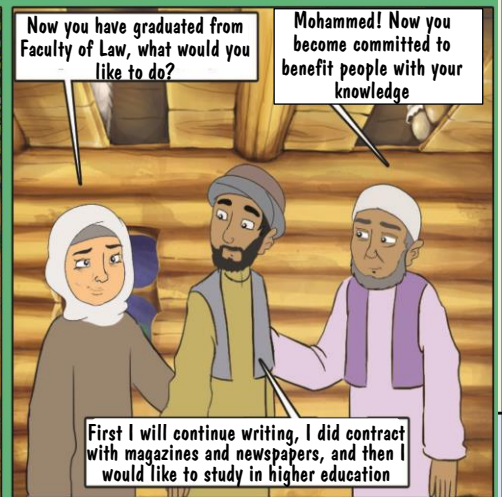
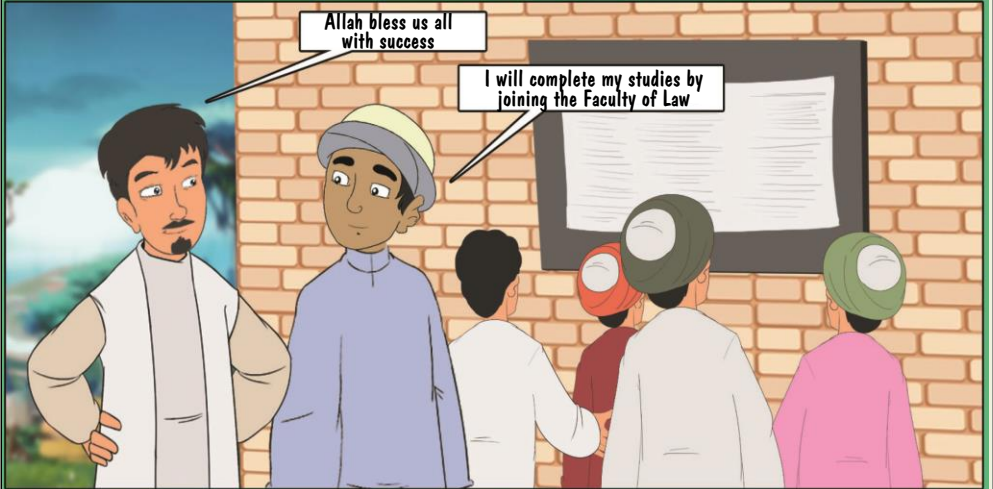
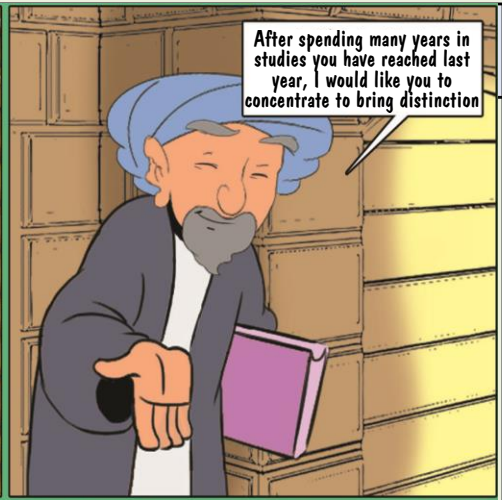
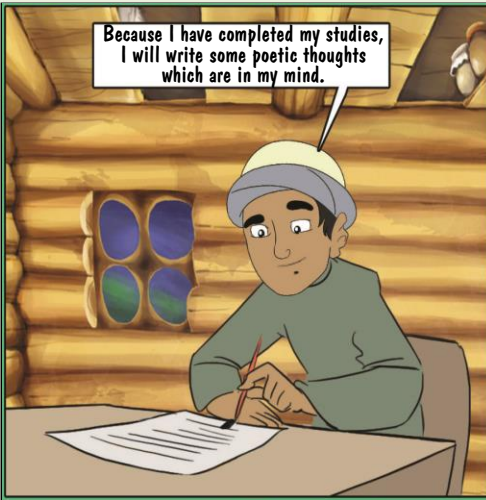
Our Sheikh! From tomorrow Mohammed will come in the evening session.

Good! If Allah wills.

Because I joined morning session in school, I am grown.







We as education officials, glad to inform you that we are going to send you to Europe to get higher studies.

With Allah's blessing, I will complete Ph.D. in Munich

Few days remaining to return Mohammed, But I fear that he may be fascinated to European culture as some youths return without religion.

No! His faith & ei'man on Allah is strong, and Qur'an is in his heart

Headquarter of the official Pakistani newspaper

Mohammed! Now you have completed Ph.D. in Law. Will you work as a lawyer and give up writing??

Never! I will recruit my pen for defending of our Muslims, and I will write about the oppressed in our country and about the current campaigns of Christians.

Move the board little bit right side

Well! Sir, is it real that you will service people for free?

Office of MD Iqbal for free legal consultancy

Yes! It is my duty for those who are not capable.

The people selected him as a deputy in the parliament, he worked best for his county, served many people, and wrote many books which are available in market, and his collection of poems were published, many countries welcomed him to give lectures, He lived as a writer, scholar, great poet, and as a philosopher.

I am Hamid, “Your friend”

In this issue I am going to tell you about the decency with Allah.

A Muslim very well knows about Allah’s greatness and that He is the only lord who created him and given him the livelihood and knows that He is the true God and He is the only who should be worshiped, and He is described with perfection and is free from every deficiency. With knowing this a Muslim’s heart fills with solemnity and glory for Allah, and draws him to politeness with Allah.

So let us learn some decencies and behaviors with Allah Exalted:

- ✓ I obey His orders and avoid his prohibitions, and I don’t give priority to others obedience before His obedience.
- ✓ I sincere my worships for Allah, and don’t seek with my worship other than Allah’s pleasant.
- ✓ I trust Allah in my every work with taking means.
- ✓ I thank Allah with my tongue and organs for his innumerable bounties.
- ✓ I love Allah and hope his reward and fear his punishment, and sign for my love to Allah is my obedience.
- ✓ I believe in fatalism and have good faith in Allah, If prosperity attends me I thank to Allah, and if adversity befalls me I endure it patiently because it is better for me.
- ✓ I always pray Allah and ask forgiveness, Allah is All-Hearing and the one who is ever near and the ever responsive.

“If I commanded you to do something, then do as much of it as you can, and if I forbid you from doing something, then refrain from it.” (Ibne Majah)

Let's colour

CONTACT US IF YOU
HAVE QUERIES AND
SUGGESTIONS.

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